



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, December 11, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES 24-1671](#) Authorizing the City to enter into a Department of Energy Federal Subgrant Agreement with the Rocky Mountain Institute to examine the cost and benefits of electric vehicle carshare, as well as the most effective business and economic models for electric vehicle carshare viability in communities outside the Twin Cities Metro.

Sponsors: Jalali

Attachments: [2024.10.30 - FINAL DOE 11248 - Subrcpnt City of St. Paul.pdf](#)

- 2 [RES 24-1727](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during May 2 to July 24, 2024, and setting date of Legislative Hearing for January 7, 2025 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. VB2505, Assessment No. 258804)

Sponsors: Jalali

Attachments: [Report of Completion VB2505.258804](#)
[Assessment Roll VB2505.258804](#)

- 3 [RES 24-1728](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during August 2024, and setting date of Legislative Hearing for January 7, 2025 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. J2505B, Assessment No. 258104)

Sponsors: Jalali

Attachments: [Report of Completion J2505B.258104](#)
[Assessment Roll J2505B.258104](#)

- 4 [RES 24-1729](#) Approving the City's cost of providing Collection of Fire Certificate of

Occupancy fees billed during August 7 to September 10, 2024, and setting date of Legislative Hearing for January 7, 2025 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. CRT2505, Assessment No. 258204)

Sponsors: Jalali

Attachments: [Report of Completion CRT2505.258204](#)
[Assessment Roll CRT2505.258204](#)

- 5 [RES 24-1730](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during June 21 to July 22, 2024, and setting date of Legislative Hearing for January 7, 2025 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. J2505E, Assessment No. 258304)

Sponsors: Jalali

Attachments: [Report of Completion J2505E.258304](#)
[Assessment Roll J2505E.258304](#)

- 6 [RES 24-1731](#) Approving the City's cost of providing Graffiti Removal services during July 19 to 29, 2024, and setting date of Legislative Hearing for January 7, 2025 and City Council public hearing for February 19, 2025 to consider and levy the assessments against individual properties. (File No. J2505P, Assessment No. 258404)

Sponsors: Jalali

Attachments: [Report of Completion J2505P.258404](#)
[Assessment Roll J2505P.258404](#)

- 7 [RES 24-1757](#) Authorizing the City to enter into a grant agreement (No. 1058345) for \$5,015,327.11 with the State of Minnesota for the Kellogg-3rd Bridge Project.

Sponsors: Jalali

Attachments: [164-158-032LRIPAgree\(1058345\).pdf](#)

- 8 [RES 24-1758](#) Authorizing the City to enter into a grant agreement (No. 1058344) for \$3,500,000 with the State of Minnesota for the Kellogg-3rd Bridge Project.

Sponsors: Jalali

Attachments: [164-158-032LRIPAgree\(1058344 GF\).pdf](#)

- 9 [RES 24-1759](#) Authorizing the Department of Parks and Recreation to accept state bonding funds and enter into a grant agreement (which includes an indemnification clause).

Sponsors: Johnson

- 10 [RES 24-1768](#) Approving the revised Wage and Benefit Policy for Non-Represented Management and Legislative Personnel. (To be laid over one week for adoption)

Sponsors: Jalali

Attachments: [Revised 2024 Wage & Benefit Policy for Non-Represented Management & Legi](#)

- 11 [RES 24-1771](#) Authorizing the Department of Parks and Recreation to accept state bonding

- funds and enter into a grant agreement (which includes an indemnification clause).
- Sponsors:** Kim
- 12** [RES 24-1786](#) Directing the Department of Safety and Inspections to proceed with the \$500 matrix penalty and license suspension adverse action against Taste of Rondo LLC d/b/a Taste of Rondo Restaurant, (License ID #20190000107) for the premises located at 976 Rondo Avenue.
- Sponsors:** Bowie
- Attachments:** [10.16.2024- Taste of Rondo Restaurant - NOV Package](#)
- 13** [RES 24-1794](#) Approving the Settlement Agreement and Release Between Lisa Veith and the City of St. Paul.
- Sponsors:** Jalali
- Attachments:** [Veith_City of St. Paul - Settlement Agreement - Fully Executed](#)
[Administrative Code 3.02](#)
[Financial Analysis - Veith - 11.26.2024](#)
- 14** [RES 24-1796](#) Authorizing the conveyance of the Wheelock Early Learning Center, a City-owned property at 1521 Edgerton Street, to the St. Paul Public School District.
- Sponsors:** Kim
- Attachments:** [Exhibit A - Quit Claim Deed of Wheelock Early Learning Center property](#)
- 15** [RES 24-1808](#) Approving a public hearing on the issuance of conduit revenue bonds by the Housing and Redevelopment Authority (the "HRA"), acting jointly with the City of Minneapolis on behalf of Children's Health Care, 345 North Smith Avenue (District 9, Ward 2) (the "Borrower").
- Sponsors:** Noecker
- 16** [RES 24-1828](#) Approving the application for change of ownership to the Auto Repair Garage license now held by Capital City Auto Body LLC d/b/a Capital City Auto Body (License ID #20230000891) for the premises located at 690 University Avenue West.
- Sponsors:** Bowie
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 17** [RES 24-1830](#) Approving the application for change of ownership to the Liquor Off Sale and Tobacco Shop license now held by Parkway Liquor LLC d/b/a Parkway Liquor (License ID #20240001788) for the premises located at 301 Wheelock Parkway East.
- Sponsors:** Kim
- Attachments:** [Class N License Application](#)
[License Application Notification](#)
- 18** [RES 24-1834](#) Authorizing the Department of Parks and Recreation to apply for \$125,000 in Metropolitan Council grant funds for the construction of a fishing pier at Crosby

Farm Regional Park.

Sponsors: Jost

- 19 [RES 24-1835](#) Authorizing the Fire Department to apply for the 2024 Assistance to Firefighters Grant (AFG) in the amount of \$2,000,000 from the Federal Emergency Management Agency (FEMA) to provide paramedic training, firefighter equipment, power load cots, and training for firefighters.

Sponsors: Jalali

- 20 [RES 24-1842](#) Approving a Parking Ramp (Private) - New Location license to 695 Grand Group LLC d/b/a The Kneton (License ID 20240000574) for the premises located at 695 Grand Avenue.

Sponsors: Noecker

Attachments: [Class N License Application](#)
[License Application Notification](#)

- 21 [RES 24-1689](#) Approving the Memorandum of Agreement for the 2025 Wage and Fringe Adjustment between the City and the International Union of Elevator Constructors, Local 9.

Sponsors: Jalali

Attachments: [Elevator Constructors 2025 MOA Wage & Fringe Adjustment](#)

- 22 [RES 24-1773](#) Approving the Memorandum of Agreement between the City and Operating Engineers Local 49 for the purpose of providing training to City employees in the Tri-Council employee group.

Sponsors: Jalali

Attachments: [MOA 2025 Operating Engineers Local 49 Training Fund](#)

- 23 [RES 24-1732](#) Establishing the rate of pay for Emergency Medical Services (EMS) Chief, EG 40.

Sponsors: Jalali

Attachments: [EMS Chief - Financial Analysis](#)

FOR DISCUSSION

- 24 [RES PH 24-281](#) Amending the City's 2024 Capital Improvement Budget to allocate \$6,789,929.00 of HOME-ARP funds. (Laid over from November 20, 2024)

Sponsors: Jalali

Attachments: [RES PH 24-281 HOME ARP Financial Analysis](#)
[11.25 public comments](#)
[11.27 public comments](#)
[12.2 public comment](#)
[public comments submitted to Ward 5](#)

BUDGET ITEMS

- 25 [RES PH 24-270](#) Setting the 2025 Sanitary Sewer and Storm Sewer rates. (Public hearing closed. Laid over from December 4, 2024)
Sponsors: Jalali
- 26 [RES PH 24-259](#) Establishing the Water Charges for 2025. (Public hearing closed. Laid over from December 4, 2024)
Sponsors: Yang
Attachments: [BWC Resolution 24-1334](#)
- 27 [RES 24-1723](#) Approving the Saint Paul Regional Water Services 2025 Budget. (Laid over from December 4, 2024)
Sponsors: Yang
Attachments: [Attachment A - Resolution 24-1484signature](#)
[Attachment B - Water Budget 2025 Final.](#)
- 28 [RES 24-1770](#) Approving the final 2025 Housing and Redevelopment Authority (HRA) budget and certifying the final HRA property tax levy payable in 2025. (Laid over from December 4, 2024)
Sponsors: Noecker
Attachments: [2025 HRA Adopted Budget 12.10.24 - City Council](#)
- 29 [RES 24-1793](#) Approving and adopting the Saint Paul Public Library Agency Budget. (Laid over from December 4, 2024)
Sponsors: Jost
Attachments: [Attachment B - 2025 Library Levy - City Council Action](#)
[Attachment A - 2025 Library Agency Adopted Budget 12.10.24 - City Council](#)
- 30 [RES 24-1791](#) Approving the Saint Paul RiverCentre Convention and Visitors Authority 2025 Budget. (Laid over from December 4, 2024)
Sponsors: Jalali
Attachments: [Attachment A RCVA Resolution 24-008 - BOD Approve 2025 Annual Budget Si](#)
[Attachment B 2025 RCVA Adopted Budget Technical Changes v1](#)
- 31 [RES 24-1750](#) Approving the 2025 City Tax Levy. (Laid over from December 4, 2024)
Sponsors: Jalali
Attachments: [Amended Attachment A - Final Tax Levy 2025 - Financial Analysis 12.10.24](#)
[Amended Attachment B - Final Tax Levy 2025 A2 Amendment - Financial Analy](#)
- 32 [RES 24-1763](#) Adopting the 2025 Budget. (Laid over from December 4, 2024)
Sponsors: Jalali

Attachments: [2025 Adopted Budget - A1 Version 12.10.24](#)
[A1 Amendment Summary Detail for RES 24-1763 \(Item No. 32\)](#)
[2025 Adopted Budget - A2 Version 12.10.24](#)
[A2 Amendment Summary Detail for RES 24-1763 \(Item No. 32\)](#)
[St Paul Chamber public comment](#)

SUSPENSION ITEM

[RES 24-1909](#) Expressing reporting commitments and additional City Council priorities related to the 2025 Budget.

Sponsors: Jalali

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

33 [Ord 24-33](#) Granting the application of Church of St. Pascal Baylon to rezone property at 470 White Bear Avenue North from H2 residential district to RM2 medium-density multiple family residential district and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.

Sponsors: Johnson

Attachments: [470 White Bear Packet](#)
[470 White Bear Ave Rezoning CUP ZC Draft Minutes](#)
[PC Approved Minutes 10-11-24](#)
[24-078-931 470 White Bear Rezoning Resolution](#)
[470 White Bear Written Testimony](#)
[Council Meeting Presentation](#)
[11.5 public comment](#)
[11.7 public comments](#)
[11.8 public comments](#)
[11.12 public comments](#)
[11.13 public comments](#)
[11.13 public hearing handout 1](#)
[11.13 public hearing handout 2](#)
[11.14 public comments](#)
[11.20 public comments](#)
[11.21 public comments](#)
[11.22 public comments](#)
[11.25 public comments](#)
[12.2 public comments](#)
[12.3 public comments](#)
[12.4 public comments](#)
[Aragon and Beacon Background Letter 11 27 2024](#)
[The Aragon FAQ](#)
[Follow-up letter to Councilmember Johnson, 11-20-24, KW](#)
[Beacon 2023 Annual Report](#)
[The Aragon Community Engagement Plan](#)

34 [Ord 24-36](#) Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective January 1, 2025 - March 31, 2025.

Sponsors: Jalali

First Reading

35 [Ord 24-40](#) Amending Section 220.05 of the Legislative Code to set rates for base level garbage service to be effective April 1, 2025.

Sponsors: Jalali

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

36 [Ord 24-18](#) Establishing the classification titled Senior Legislative Aide in the unclassified service pursuant to Section 12.03.2(H) of the City Charter (must be approved

by Civil Service Commission after adoption by City Council but prior to Mayor signature).

Sponsors:

Jalali

37 [Ord 24-30](#)

Establishing the classification titled Chief Policy Analyst in the unclassified service pursuant to Section 12.03.2(H) of the City Charter (must be approved by Civil Service Commission after adoption by City Council but prior to Mayor signature).

Sponsors:

Jalali

38 [ABZA 24-4](#)

Considering the appeal of Benegas Properties, LLC to a decision of the Board of Zoning Appeals denying two variance requests to construct a new multiple family dwelling on the property at 1963 Grand Avenue.

Sponsors:

Jalali

Attachments:

[Appellant Council Presentation](#)

[BZA General and Hearing Minutes 10282024](#)

[Appeal Application and Supporting Documents](#)

[Zoning Variance Application](#)

[Staff Report](#)

[Board of Zoning Appeals Resolution](#)

[Comment Macalester-Groveland Community Council - District 14](#)

[Comments - Combined BZA Public Comment](#)

[Applicant Presentation to BZA](#)

[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)

[Board of Zoning Appeals Public Hearing Notice](#)

[§ 15.99 Extension Letter for 1963 Grand Avenue 12.2.2024](#)

[City Council Public Hearing Notice Mailing Map & List](#)

[City Council Public Hearing Notice](#)

[Nanette Echols public comment](#)

[Ann Mabbott public comment](#)

[Kami Blackwell Kinney public comment](#)

[Tricia Netland Wencel public comment](#)

[Emily Campbell public comment](#)

[Kimberly Witt public comment](#)

[Chelda Kondo public comment](#)

[Bob Wiswell public comment](#)

[Terry Fisher public comment](#)

[Cathy Plessner public comment](#)

[Anne Marie Campbell public comment](#)

[Mary Beth Starns public comment](#)

39 [RES PH
24-278](#)

Establishing a financing and spending plan in the Department of Parks and Recreation in the amount of \$65,000 to reflect funds received from the Lower

- Phalen Creek Project (LPCP) for the Phalen Creek Daylighting project.
- Sponsors:** Yang
- Attachments:** [Phalen Creek Daylighting Bud Amd FS LPCP \\$65K](#)
- 40** [RES PH 24-283](#) Granting an Interim Use Permit to Model Cities of St. Paul to Operate an Overnight Shelter for up to 64 Adults at 420 Roy Street.
- Sponsors:** Jalali
- Attachments:** [420 Roy Staff Report for Interim Use Permit](#)
[Interim Use Permit Application - 420 Roy Street](#)
[Safe Space Shelter Operations Plan](#)
[Floor Plan](#)
[Photos of Surrounding Land Uses](#)
[Zoning Packet Maps](#)
[District Council Support Letter](#)
[Charles Deneen public comment](#)
[Julia Duarte public comment](#)
[Rachel Weber public comment](#)
[Charlie Sedum public comment](#)
[Drew Leo public comment](#)
- 41** [RES PH 24-287](#) Amending the City's Operating and Capital Improvement Budget to reflect the final sale details resulting from the issuance of the Tax-Exempt Sales Tax Revenue and Refunding Bonds (Neighborhood and Economic Development Projects) Series 2024C.
- Sponsors:** Jalali
- Attachments:** [RES PH 24-287 - 12.2.2024](#)
- 42** [RES PH 24-288](#) Amending the West Side Flats Comprehensive Plan at 10 River Park Plaza.
- Sponsors:** Noecker
- Attachments:** [10 River Park ZC Packet](#)
[10 River Park Plaza Draft Minutes](#)
[24-082-486 10 River Park Plaza Master Plan Amendment resolution](#)
[10 River Park Plaza - 15.99 Waiver Letter](#)
[Council Meeting Presentation](#)
- 43** [RES PH 24-289](#) Amending the 2024 Regional Water Services budget resulting in an increase in spending and financing of \$37,000 for a Metropolitan Council grant.
- Sponsors:** Yang
- Attachments:** [Financial Analysis](#)
- 44** [RES PH 24-291](#) Approving a Five-Year Street Reconstruction Plan for the Fiscal Years 2025 through 2029 and granting preliminary approval to the issuance of certain

General Obligation Street Reconstruction Bonds by the City.

Sponsors:

Jalali

Attachments:

[PW 5-Year Plan 2025 to 2029 Adopted 12.11.24](#)
[2025-2029 Street Reconstruction Plan Final](#)

- 45 [RES PH 24-293](#) Amending the spending and financing plans for various City departments.

Sponsors:

Jalali

Attachments:

[RES PH 24-293- 2024 Year End Budget Resolution](#)

- 46 [RES PH 24-300](#) Authorizing the Office of Financial Empowerment (OFE) to accept a \$5,000 donation from Living Cities, which would obligate OFE to pay consultants who developed a community ownership commercial real estate workbook as a resource for the Office's Shared Ownership Equity Summit held in October 2024.

Sponsors:

Jalali

Attachments:

[Financial Analysis Living Cities Donation](#)

- 47 [RES PH 24-303](#) Authorizing the City to amend project budgets from grant fund to special fund and makes technical changes to ensure alignment with U.S. Department of Treasury spending guidelines.

Sponsors:

Jalali

Attachments:

[RES PH 24-303 Financial Analysis](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 48 [RLH RR 24-17](#) Ordering the rehabilitation or razing and removal of the structures at 887 CHARLES AVENUE within fifteen (15) days after the May 1, 2024, City Council Public Hearing. (Amend to remove only) (Public hearing closed and laid over from October 9, 2024)

Sponsors:

Bowie

Attachments: [887 Charles Ave.OTA 1-8-24](#)
[887 Charles Ave.PH 2-23-24](#)
[887 Charles Ave.C of O Revocation 11-14-19](#)
[887 Charles Ave.Photos 12-22-23](#)
[887 Charles Ave.Photo 1-9-24](#)
[887 Charles Ave.Photo 2-26-24](#)
[887 Charles Ave.Summary.pdf](#)
[887 Charles Ave.L S 3-26-24.pdf](#)
[887 Charles Ave.SHPO Form 1-26-24.pdf](#)
[887 Charles Ave.Runbeck R-R Ltr.3-29-24](#)
[887 Charles Ave.Runbeck R-R Ltr.5-31-24](#)
[887 Charles Ave.Runbeck R-R Ltr.6-14-24](#)
[887 Charles Ave.Zane CCIR email chain.6-11-24](#)
[887 Charles Ave.Runbeck R-R Ltr.7-12-24](#)
[887 Charles Ave.Runbeck email.7-23-24](#)
[887 Charles Ave.Runbeck R-R Ltr.7-25-24](#)
[887 Charles Ave.CCIR 7-29-24.pdf](#)
[887 Charles Ave.Runbeck R-R Ltr.8-16-24](#)
[887 Charles Ave.email from Runbeck.9-9-24](#)
[887 Charles Ave.Runbeck R-R Ltr.9-13-24](#)
[887 Charles Ave.HVAC estimate.9-26-24](#)
[887 Charles Ave.ground electric bid.9-5-24](#)
[887 Charles Ave.Elofson Electric Bid.9-25-24](#)
[887 Charles Ave.Kelly Plumbing bid.9-27-24](#)
[887 Charles Ave.Runbeck Zimny email chain 1.10-8-24](#)
[887 Charles Ave.Runbeck Zimny email chain 2.10-9-24](#)
[887 Charles Ave.affidavit.10-14-24](#)
[887 Charles Ave.Runbeck Zimny email chain.10-16-24](#)
[887 Charles Ave.Runbeck financial info Redacted.10-16-24](#)
[887 Charles Ave.Runbeck R-R Ltr.10-21-24](#)
[887 Charles Ave.work plan. submitted10-31-24](#)
[887 Charles Ave.bids.submitted 11-1-24](#)
[887 Charles Ave.work plan 2.11-4-24](#)
[887 Charles Ave.sworn construction statement.11-7-24](#)
[887 Charles Ave.Runbeck R-R Ltr.11-19-24](#)
[887 CHARLES CCIR Checklist - Completed by Clint Zane 11-14-24](#)
[887 Charles Ave.building work plan - bid.submitted 11-22-24](#)
[887 Charles Ave.dev agreement.11-21-24](#)

[887 Charles Ave.updated schedule.11-25-24](#)

[887 Charles Ave.Runbeck R-R Ltr.11-27.24](#)

[887 Charles Ave.Runbeck R-R Ltr.12-10-24](#)

- 49** [RLH SAO
24-81](#) Appeal of Elizabeth Eirwood to a Summary Abatement Order at 317 DALY STREET.
- Sponsors:** Noecker
- Attachments:** [317 Daly St.appeal.11-12-24.pdf](#)
 [317 Daly St.photo 11-5-24.pdf](#)
 [317 Daly St.Eirwood Ltr.11-27-24](#)
- 50** [RLH SAO
24-68](#) Making finding on the appealed of Philip Johnston to a nuisance abatement ordered for 470 GOODRICH AVENUE in Council File RLH SAO 24-58.
- Sponsors:** Noecker
- Attachments:** [470 Goodrich Ave.Johnston Ltr.9-6-24.doc](#)
 [470 Goodrich Ave.Martin email +photos 12-3-24.pdf](#)
- 51** [RLH VBR
24-69](#) Appeal of Patrick Cusick to a Vacant Building Registration Fee Warning Letter at 517 IOWA AVENUE EAST.
- Sponsors:** Kim
- Attachments:** [517 Iowa Ave E.appeal.11-8-24.pdf](#)
 [517 Iowa Ave E.Code Compliance Report 10-15-24.pdf](#)
 [517 Iowa Ave E.Cusick Ltr.11-22-24](#)
 [517 Iowa Ave E.Cusick Ltr.11-27-24](#)
- 52** [RLH VO
24-33](#) Appeal of Jerry A. Brashier to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 511 MINNEHAHA AVENUE EAST. (Refer to January 7, 2025 Legislative Hearing)
- Sponsors:** Noecker

Attachments: [511 Minnehaha Ave E.appeal.10-16-24.pdf](#)
[511 Minnehaha Ave E.Corr Notice 7-26-24.pdf](#)
[511 Minnehaha Ave E.Corr Notice 6-13-24.pdf](#)
[511 Minnehaha Ave E.photos 10-14-24.pdf](#)
[511 Minnehaha Ave E.photos 9-16-24.pdf](#)
[511 Minnehaha Ave E.Brashier Notes 10-23-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-25-24](#)
[511 Minnehaha Ave E.Revocation 10-25-24.pdf](#)
[511 Minnehaha Ave E.Photos 10-25-24.pdf](#)
[511 Minnehaha Ave E.Photos #2 10-25-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.11-18-24](#)
[511 Minnehaha Ave E.Brashier Ltr.11-18-24](#)
[511 Minnehaha Ave E.Brashier schedule.11-22-24](#)
[511 Minnehaha Ave E.Brashier Ltr.11-27-24](#)

53 [RLH CO 24-10](#) Appeal of Jerry Brashier to a Correction Notice at 511 MINNEHAHA AVENUE EAST.

Sponsors: Noecker

Attachments: [511 Minnehaha Avenue East.appeal.9-11-24.pdf](#)
[511 Minnehaha Avenue East.photos 9-5-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-4-24](#)
[511 Minnehaha Ave E.Brashier Ltr.10-21-24](#)
[511 Minnehaha Ave E.Photos 10-22-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.10-25-24](#)
[511 Minnehaha Ave E.Photos #2 10-25-24.pdf](#)
[511 Minnehaha Ave E.Photos 10-25-24.pdf](#)
[511 Minnehaha Ave E.Revocation 10-28-24.pdf](#)
[511 Minnehaha Ave E.Brashier Ltr.11-27-24](#)
[511 Minnehaha Ave.Shipping Container to Shed ppt.12-11-24](#)
[511 Minnehaha.Brashier ltr to Council.12-11-24](#)

54 [RLH CO 24-8](#) Appeal of Thomas Nelson & Ranettia Alexander-Nelson to a Correction Notice at 493 VAN BUREN AVENUE. (Public hearing continued to November 13, 2024)

Sponsors: Bowie

Attachments: [493 Van Buren Ave.appeal.8-28-24.pdf](#)
[493 Van Buren Ave.photos 8-23-24.pdf](#)
[493 Van Buren Ave.Nelson Ltr.9-6-24](#)
[493 Van Buren Ave.Aerial Map 2022](#)
[493 Van Buren Ave.Nelson Ltr.9-27-24](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.